



I. GENERAL INFORMATION

- A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Lacrosse tournament. Plans for the tournament were formulated by the State Lacrosse Committees and approved by the Board of Control.
- B. Schools choosing to enter the tournament have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Lacrosse Bulletin.
- C. *Eligibility rules for all participants are defined* in MPSSAA Bylaw .02, found in the current Handbook.
- D. *General regulations for all state tournaments* are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.

II. REGION AND STATE TOURNAMENTS

- A. Tournament Organization
 - 1. Every school is automatically entered into the region tournament *unless* the MPSSAA office receives written notification to the contrary. Request for withdrawal shall be by letter, signed by the school principal.
 - 2. NO ENTRIES ARE TO BE SENT UNTIL THE SECTIONAL SEMIFINALS ARE OVER.
 - a. ONLY TEAMS THAT WIN SECTIONAL SEMIFINALS ARE TO SUBMIT ONLINE ENTRIES. Entries must be received in the MPSSAA office by 4 p.m. Monday, May 12.
 - b. The mailed photo must be postmarked no later than May 12.
 - c. THE ONLINE ENTRY METHOD MUST BE USED. *The complete directions for submitting rosters and photos will be found on pages 6-7 in Section I of this publication.*
 - 3. Each region will conduct a single elimination tournament, with the champion advancing to state play.
 - 4. Games postponed during the regular season must be played or made up in order of the regular season schedule on the first available playing date for both schools.

| 2014 LACROSSE TIME LINE | | |
|---|------------------------------------|---------------------------------------|
| | REGION TOURNAMENT | STATE TOURNAMENT |
| Mar 21....First play date | | |
| May 5.....Draw for tournament bracket positions | May 7Sectional Quarterfinals | May 16, 17Semifinals |
| May 6.....Last play date | May 9Sectional Semifinals | May 20, 21Finals |
| May 12 ..Application deadline for tournament qualifiers | May 12Sectional Finals | Jun 20Reimbursement request due |
| | May 14Regional Finals | |

5. All suspended tournament games shall be continued from the point of suspension unless declared complete by a mutual agreement between the two schools involved.

B. Playing Rules

1. Boys shall use the current National Federation rules.
2. Girls shall use the current rules from US Lacrosse, endorsed by the National Federation.
3. MPSSAA-certified officials will be assigned for each contest. It is mandatory that only two officials will be used for the first three regional rounds. Three officials will be used for regional final and state contests.

III. REGION TOURNAMENT

A. Tournament Organization

1. Responsibilities of region director
 - a. Notify schools as to their bracket position, site of upcoming contest, and starting time.
 - b. Schedule the local officials board that services the designated home team, plus qualified scorers and timers. This may be done in consultation with the local supervisor of athletics.
 - c. Inform the state committee director and MPSSAA of the schedule established for competition.
2. A draw for bracket positions will take place May 5 in the MPSSAA office via conference call with the tournament directors. Tournament pairings will be posted on MPSSAA's web site <mpssaa.org>.
 - a. A team must have played a minimum of nine games to be eligible for the region tournament.
 - b. Region directors will verify and submit the official regular season win-loss records of all region teams to the state director by 9 p.m. Saturday, May 3.
 - c. The top **two** teams in each **section** will be seeded **1-2** as determined by regular season winning percentage, excluding the one additional tournament and any city, county, or conference championship. Ties among the top **two** teams in a **section** will be first broken by head-to-head competition to determine the higher seed. This applies if all tied teams meet the criteria. If head-to-head does not break the tie, a coin toss will be used.
 - d. The remaining teams in each **section** will be placed on the bracket by a blind draw.
 - e. The higher-placed team is defined as one who occupies the lower-numbered line position, (the favored position), on the bracket in any given round.
3. **All sectional games will be played at the site of the higher seed throughout the tournament. Unless a specific alternative plan has been approved, all regional championship games will be held at the home site of the school representing the designated host section. Section I will host in 2014, Section II will host in 2015. The option to conduct region and sectional contests at neutral or central sites remains.**
 - a. The MPSSAA executive director may grant permission for region games to be scheduled at a site other than the higher seed in sectional play or the school representing the designated host section in the regional finals. This may be done upon a written request of the region director, with approval by a two-thirds representative vote of athletic supervisors of schools in that region. Each athletic supervisor's vote will be weighed proportionally to the number of schools he or she represents in that region/section. The request must be received prior to April 10.

- b. If circumstances render a home site unplayable, the region director shall designate another site upon consultation with the local supervisor(s) of athletics. The designated home team will remain unchanged..
4. Doubleheaders will be played in all rounds when the boys and girls draw permits.
 - a. The home team's athletic director, in consultation with the local supervisor of athletics, will decide which team plays the first game.
 - b. EXCEPTION: In the event of rain, on grass field only, girls will play the first game because of the problems of excessive damage to the crease area.
 5. School day games shall not start earlier than 3:45 p.m. Upon the approval of the executive director, adjustments in starting times may be made to accommodate doubleheaders.
 6. Coaches of participating teams must report scores to the region director immediately following the game.
 7. Guidelines for Regional Games & Prom Dates
 - a. One team has Prom on Friday Night
 - Game should be scheduled no earlier than 2PM on Saturday
 - b. One team has Prom on Saturday Night
 - Game should be scheduled at 10 AM if traveling team is one with prom
 - If home team has prom, schedule no later than 12 Noon but as early as 10AM.
 - c. One team has prom Friday night; other team Saturday night
 - Game should be scheduled at 12 Noon.
 8. The region alignment for lacrosse appears on pages 21-22.

B. General Policies

1. Individuals 7 years of age and older will be charged an admission of \$5.
2. A plaque and 35 individual certificates will be presented to the region champion.
3. Region champions will complete the media information form found on the lacrosse pages of mpssaa.org and bring 40 copies to the state tournament.
4. Local MPSSAA districts will collect all revenue and pay all expenses. Site directors shall pay officials and required workers. When funds are not available, fees should be referred to the host district.

IV. STATE TOURNAMENT

A. Tournament Organization

1. The MPSSAA will sponsor, conduct, and underwrite the tournament and will be responsible for expenses involving transportation, officials, and awards.
2. **2014 semifinal pairings: No. 1 South vs. No. 4 North, No. 2 West vs. No. 3 East**
3. Semifinal games will be played Friday, May 16 (two games) and Saturday, May 17 (two games).
 - a. Northeast-AA High School will host 4A-3A and Annapolis High School will host 3A-2A. The 2A-1A semifinals will be held at Bel Air High School.
 - b. Individuals 7 years of age and older will be charged an admission of \$6 to semifinal contests.

4. Final games: UMBC, Catonsville, May 20/21 – 4 p.m., 6 p.m., and 8 p.m.
5. **Directions to UMBC from South & East:** Exit 47 from I-95 toward Catonsville. Watch for the ramp directly onto UMBC campus. **From West & North:** Exit 12 from I-695 (Baltimore Beltway); west on Wilkens Ave. for 1/4 mile; left onto campus.
6. Individuals 7 years of age and older will be charged an admission of \$8 to final contests.
7. Teams should arrive at the site dressed for participation. Team locker rooms will be available prior to the game and at halftime. All team items should be removed at that time.
8. **Teams will be provided the opportunity to safely begin team warm-ups at an alternative site in the vicinity of the game field as directed.**
9. The home team will sit on the left bench, when facing the scoring table, and the visiting team will sit on the right bench. Spectators will sit in the stands opposite their team bench.
10. Schools involved in the state semifinals or finals may not practice on the UMBC field at any time prior to the game.

B. General Policies

1. All schools are considered ‘guests’ while participating in the state semifinals and finals. The MPSSAA Lacrosse Committee, for the purpose of crowd control, request a minimum of three school staff members to be present. These members shall be present, visible and assist the site security to detect and correct any unsafe or unruly behavior by their spectators.
2. No outside containers will be allowed to be brought in to the state semifinal or final games. Concessions at those locations will be available. All team beverages shall be brought in with the coach and team at their time of arrival.
3. **Noisemakers and other distractions, i.e. sirens, whistles, horns, bells, etc. are prohibited.**
4. **Signs are permitted which display a positive support of the school. Derogatory or obscene signs will be confiscated. Signs may not be carried through the stands and may not visually obstruct anyone’s view.**
3. Awards will be presented at the conclusion of the tournament. The championship team and the finalist team will each be awarded a team plaque and individual plaques (maximum 35 per team). All team members are expected to participate in the awards presentation.
4. The State Lacrosse Committee will recognize the school of one boys’ team and the one girls’ team which displays the best overall sportsmanship while participating in its respective tournament. Judges throughout the stadium will observe and rate the sportsmanship of the players on the field, bench personnel, coaches, and spectators. Immediately following the last game of the respective tournament, the award will be presented to the principal and head coach of the school achieving the highest average score.

C. Officials

The MPSSAA will arrange for three certified officials to be assigned to each semifinal and final game.

| | |
|---|-------------------------|
| PROJECTED MPSSAA LACROSSE CHAMPIONSHIP DATES | |
| 2015 - May 19-20 | 2016 - May 24-25 |
| 2017 - May 23-24 | |

2014 BOY'S LACROSSE REGION TOURNAMENT DIRECTORS

| Region | Director | School | Office | Fax | Other |
|-------------|-----------------------|----------------------|--------------|--------------|--------------|
| 4A-3A West | David Heiney-Gonzalez | Quince Orchard | 410-840-4686 | 301-840-4699 | |
| 4A-3A North | John Piper | Manchester Valley | 410-386-1673 | 410-386-1674 | 410-239-9636 |
| 4A-3A South | John Cooper | Parkville | 410-887-5430 | 410-887-5430 | |
| 4A-3A East | Clay White | Broadneck | 410-703-5458 | 410-437-5233 | 410-437-5233 |
| 3A-2A West | Bradley Gray | Tuscarora | 410-236-6465 | 410-236-5996 | 240-236-6495 |
| 3A-2A North | Todd Hawkins | Lansdowne | 410-887-1424 | 410-887-1424 | 410-933-1714 |
| 3A-2A South | Josh Hatmaker | Glenelg | 410-313-5539 | 410-313-5540 | 410-446-7775 |
| 3A-2A East | Neal McKinney | Leonardtown | 301-475-0200 | 301-475-0204 | |
| 2A-1A West | Joe Dietrich | Smithsburg | 301-766-8337 | 301-824-2617 | 301-824-6427 |
| 2A-1A North | Jason Bellamy | Patterson Mill | 410-638-4543 | 410-638-4646 | 443-506-3112 |
| 2A-1A South | Jason Williams | Bluford Drew Jemison | 443-642-2938 | 443-984-2773 | |
| 2A-1A East | Dennis Keenan | Easton | 410-822-4180 | 410-819-5814 | 410-253-8537 |

2013-2014 STATE LACROSSE TOURNAMENT COMMITTEE-BOYS

| | | | Office | Fax | Other |
|------------|-----------------------|-----------------------|--------------|--------------|--------------|
| Director | Ken Zorbach | Harford County | 410-588-5276 | 410-588-5370 | 410-838-8852 |
| District 1 | John Piper | Manchester Valley | 410-386-1673 | 410-386-1674 | 443-239-9636 |
| District 2 | David Heiney-Gonzalez | Quince Orchard | 301-840-4686 | 301-840-4699 | 301-279-8465 |
| District 4 | Neal McKinney | Leonardtown | 301-475-0200 | 301-475-0204 | |
| District 5 | Josh Hatmaker | Glenelg | 410-313-5539 | 410-313-5540 | 410-446-7775 |
| | Kevin Necessary | Arundel | 410-672-4910 | 410-674-4477 | 443-848-7381 |
| District 6 | Todd Hawkins | Lansdowne | 410-887-1424 | 410-887-1424 | 410-933-1714 |
| | John Cooper | Parkville | 410-887-5430 | 410-887-5430 | |
| District 7 | Jason Bellamy | Patterson Mill | 410-638-4543 | 410-638-4646 | 443-506-3112 |
| District 8 | Dennis Keenan | Easton | 410-822-4180 | 410-819-5814 | 410-253-8537 |
| District 9 | Jason Williams | Blueford Drew Jemison | 443-642-2938 | 443-984-2773 | |

RULES INTERPRETER

Jim Bateman 410-252-2111 410-560-2825 717-774-1879

Email addresses for committee members and regional directors can be found on the boy's lacrosse page of mpssaa.org.

2014 GIRL'S LACROSSE REGION TOURNAMENT DIRECTORS

| Region | Director | School | Office | Fax | Other |
|-------------|--------------------|-------------------|--------------|--------------|--------------|
| 4A-3A West | Mary Pat Veihmeyer | Carderock Spgs ES | 301-469-1034 | 301-469-1115 | 301-901-5776 |
| 4A-3A North | Mary Pat Veihmeyer | Carderock Spgs ES | 301-469-1034 | 301-469-1115 | 301-901-5776 |
| 4A-3A South | Mary Hain | Western | 410-396-7040 | 410-396-7492 | 443-717-3413 |
| 4A-3A East | Dave Gehrdes | Annapolis | 410-224-8362 | 410-224-8362 | 410-280-2523 |
| 3A-2A West | Kathy Stinefelt | Walkersville | 240-236-7281 | 240-236-7250 | 301-471-7414 |
| 3A-2A North | Milly Wilson | | 410-598-8531 | 410-828-1899 | 410-828-9126 |
| 3A-2A South | Ginger Kincaid | Glenelg | 410-313-5528 | 410-313-5540 | 410-206-9472 |
| 3A-2A East | Maggie Pike | Windy Hill ES | 410-257-1539 | 410-257-7544 | 410-708-0286 |
| 2A-1A West | Courtney Vaughn | Winters Mill | 410-386-1500 | 410-386-1513 | 410-596-5837 |
| 2A-1A North | Jaclyn Gordon | Loch Raven | 410-887-3525 | 410-887-5898 | 301-325-9237 |
| 2A-1A South | Kelly Zimmerman | Elkton | 410-996-5000 | 410-996-5646 | 443-910-1076 |
| 2A-1A East | Becky Gregory | J.M.Bennett | 410-677-5141 | 410-677-5126 | 410-603-3195 |

2013-2014 STATE LACROSSE TOURNAMENT COMMITTEE-GIRLS

| | | | Office | Fax | Other |
|------------|---------------------------|-------------------|--------------|--------------|--------------|
| Director | Melba Williams | | 410-828-9126 | 410-828-1899 | 410-598-8532 |
| District 1 | Kathy Stinefelt | Walkersville | 240-236-7281 | 240-236-7250 | 301-471-7414 |
| | Courtney Vaughn | Winters Mill | 410-386-1500 | 410-386-1513 | 410-596-5837 |
| District 2 | Mary Pat Veihmeyer | Carderock Spgs ES | 301-469-1034 | 301-469-1115 | 301-901-5776 |
| District 4 | Maggie Pike (Huntingtown) | Windy Hill ES | 410-257-1539 | 410-257-7544 | 410-708-0286 |
| District 5 | Dave Gehrdes | Annapolis | 410-224-8362 | 410-224-8362 | 410-280-2523 |
| | Ginger Kincaid | Glenelg | 410-313-5528 | 410-313-5540 | 410-206-9472 |
| District 6 | Jaclyn Gordon | Loch Raven | 410-887-3525 | 410-887-5898 | 301-325-9237 |
| District 7 | Kelly Zimmerman | Elkton | 410-996-5000 | 410-996-5646 | 443-910-1076 |
| District 8 | Becky Gregory | J.M. Bennett | 410-677-5141 | 410-677-5126 | 410-603-3195 |
| District 9 | Mary Hain | Western | 410-396-7040 | 410-396-7492 | 443-717-3413 |

RULES INTERPRETER

Sue Diffenderffer 410-329-1991 443-324-7301

Email addresses for committee members and regional directors can be found on the girl's lacrosse page of mpssaa.org.

2014 ALIGNMENT FOR BOY'S LACROSSE

| CLASS 4A-3A WEST | | CLASS 4A-3A NORTH | | CLASS 4A-3A SOUTH | | CLASS 4A-3A EAST | |
|-----------------------|-----|---------------------------|------|-------------------------|------|-----------------------|-----|
| SECTION I | | SECTION I | | SECTION I | | SECTION I | |
| 1. Bethesda-CC | Mtg | 1. Westminster | Car | 1. Dulaney | B Co | 1. Annapolis | AA |
| 2. Churchill | Mtg | 2. Linganore | Fre | 2. Franklin | B Co | 2. Arundel | AA |
| 3. Einstein | Mtg | 3. Tuscarora | Fre | 3. Kenwood | B Co | 3. Broadneck | AA |
| 4. Northwood | Mtg | 4. Howard | How | 4. Parkville | B Co | 4. Chesapeake | AA |
| 5. Richard Montgomery | Mtg | 5. Reservoir | How | 5. Perry Hall | B Co | 5. Meade | AA |
| 6. Walt Whitman | Mtg | | | 6. Bel Air | Hfd | 6. Severna Park | AA |
| 7. Walter Johnson | Mtg | | | | | 7. South River | AA |
| SECTION II | | SECTION II | | SECTION II | | SECTION II | |
| 1. Clarksburg | Mtg | 1. Blake | Mtg | 1. Mergenthaler | Balt | 1. Huntingtown | Cal |
| 2. Gaithersburg | Mtg | 2. Kennedy | Mtg | 2. Poly | Balt | 2. North Point | Cha |
| 3. Magruder | Mtg | 3. Montgomery Blair | Mtg | 3. Southwestern | Balt | 3. Westlake | Cha |
| 4. Northwest | Mtg | 4. Paint Branch | Mtg | 4. Catonsville | B Co | 4. Chopticon | StM |
| 5. Quince Orchard | Mtg | 5. Sherwood | Mtg | 5. Glen Burnie | AA | 5. Great Mills | StM |
| 6. Wootton | Mtg | 6. Springbrook | Mtg | 6. North County | AA | 6. Leonardtown | StM |
| | | | | 7. Old Mill | AA | | |
| CLASS 3A-2A WEST | | CLASS 3A-2A NORTH | | CLASS 3A-2A SOUTH | | CLASS 3A-2A EAST | |
| SECTION I | | SECTION I | | SECTION I | | SECTION I | |
| 1. North Hagerstown | Was | 1. City | Balt | 1. Century | Car | 1. Kent Island | Qa |
| 2. South Hagerstown | Was | 2. Digital Harbor | Balt | 2. Winters Mill | Car | 2. J. M. Bennett | Wic |
| 3. Frederick | Fre | 3. Hereford | B Co | 3. Centennial | How | 3. Parkside | Wic |
| 4. Middletown | Fre | 4. Lansdowne | B Co | 4. Glenelg | How | 4. Stephen Decatur | Wor |
| 5. Oakdale | Fre | 5. Milford Mill Academy | B Co | 5. Marriotts Ridge | How | | |
| 6. Thomas Johnson | Fre | 6. Towson | B Co | 6. Mt. Hebron | How | | |
| 7. Urbana | Fre | 7. Woodlawn | B Co | | | | |
| SECTION II | | SECTION II | | SECTION II | | SECTION II | |
| 1. Damascus | Mtg | 1. Dundalk | B Co | 1. Northeast (AA) | AA | 1. Calvert | Cal |
| 2. Poolesville | Mtg | 2. Patapsco | B Co | 2. Atholton | How | 2. Northern (Cal.) | Cal |
| 3. Rockville | Mtg | 3. Aberdeen | Hfd | 3. Hammond | How | 3. Patuxent | Cal |
| 4. Seneca Valley | Mtg | 4. C. Milton Wright | Hfd | 4. Long Reach | How | 4. La Plata | Cha |
| 5. Watkins Mill | Mtg | 5. Edgewood | Hfd | 5. River Hill | How | 5. Lackey | Cha |
| 6. Wheaton | Mtg | 6. North Harford | Hfd | 6. Wilde Lake | How | 6. McDonough | Cha |
| | | 7. Rising Sun | Cec | | | 7. Thomas Stone | Cha |
| CLASS 2A-1A WEST | | CLASS 2A-1A NORTH | | CLASS 2A-1A SOUTH | | CLASS 2A-1A EAST | |
| SECTION I | | SECTION I | | SECTION I | | SECTION I | |
| 1. Francis Scott Key | Car | 1. Carver A&T | B Co | 1. Fallston | Hfd | 1. Bohemia Manor | Cec |
| 2. Liberty | Car | 2. New Town | B Co | 2. Harford Tech | Hfd | 2. Elkton | Cec |
| 3. Manchester Valley | Car | 3. Loch Raven | B Co | 3. Havre de Grace | Hfd | 3. North East (Cecil) | Cec |
| 4. North Carroll | Car | 4. Overlea | B Co | 4. Joppatowne | Hfd | 4. Perryville | Cec |
| 5. South Carroll | Car | 5. Owings Mills | B Co | 5. Patterson Mill | Hfd | | |
| 6. Oakland Mills | How | 6. Pikesville | B Co | | | | |
| | | 7. Randallstown | B Co | | | | |
| | | 8. Western STES | B Co | | | | |
| SECTION II | | SECTION II | | SECTION II | | SECTION II | |
| 1. Brunswick | Fre | 1. Dunbar | Balt | 1. Southern (AA) | AA | 1. North Caroline | Cin |
| 2. Catocin | Fre | 2. Lake Clifton | Balt | 2. Bluford Drew Jemison | Balt | 2. Cambridge-SD | Dor |
| 3. Walkersville | Fre | 3. National Academy (NAF) | Balt | 3. Carver Vo-Tech | Balt | 3. Kent County | K |
| 4. Boonsboro | Was | 4. Patterson | Balt | 4. Douglass | Balt | 4. Queen Anne's | Qa |
| 5. Smithsburg | Was | 5. W.E.B. DuBois | Balt | 5. Edmondson/Westside | Balt | 5. Easton | Tal |
| | | 6. Chesapeake | B Co | 6. Forest Park | Balt | 6. Wicomico | Wic |
| | | 7. Eastern Technical | B Co | 7. Northwestern | Balt | | |
| | | 8. Sparrows Point | B Co | 8. New Era Academy | Balt | | |

LACROSSE

2014 ALIGNMENT FOR GIRL'S LACROSSE

| CLASS 4A-3A WEST | | CLASS 4A-3A NORTH | | CLASS 4A-3A SOUTH | | CLASS 4A-3A EAST | |
|-------------------------|-----|--------------------------|------|---------------------------|------|-------------------------|-----|
| SECTION I | | SECTION I | | SECTION I | | SECTION I | |
| 1. Bethesda-CC | Mtg | 1. Westminster | Car | 1. Dulaney | B Co | 1. Annapolis | AA |
| 2. Churchill | Mtg | 2. Linganore | Fre | 2. Franklin | B Co | 2. Arundel | AA |
| 3. Einstein | Mtg | 3. Tuscarora | Fre | 3. Kenwood | B Co | 3. Broadneck | AA |
| 4. Northwood | Mtg | 4. Howard | How | 4. Parkville | B Co | 4. Chesapeake | AA |
| 5. Richard Montgomery | Mtg | 5. Reservoir | How | 5. Perry Hall | B Co | 5. Meade | AA |
| 6. Walt Whitman | Mtg | | | 6. Bel Air | Hfd | 6. Severna Park | AA |
| 7. Walter Johnson | Mtg | | | | | 7. South River | AA |
| SECTION II | | SECTION II | | SECTION II | | SECTION II | |
| 1. Clarksburg | Mtg | 1. Blake | Mtg | 1. Poly | Balt | 1. Huntingtown | Cal |
| 2. Gaithersburg | Mtg | 2. Kennedy | Mtg | 2. Western | Balt | 2. North Point | Cha |
| 3. Magruder | Mtg | 3. Montgomery Blair | Mtg | 3. Catonsville | B Co | 3. Westlake | Cha |
| 4. Northwest | Mtg | 4. Paint Branch | Mtg | 4. Glen Burnie | AA | 4. Chopticon | StM |
| 5. Quince Orchard | Mtg | 5. Sherwood | Mtg | 5. North County | AA | 5. Great Mills | StM |
| 6. Wootton | Mtg | 6. Springbrook | Mtg | 6. Old Mill | AA | 6. Leonardtown | StM |
| CLASS 3A-2A WEST | | CLASS 3A-2A NORTH | | CLASS 3A-2A SOUTH | | CLASS 3A-2A EAST | |
| SECTION I | | SECTION I | | SECTION I | | SECTION I | |
| 1. North Hagerstown | Was | 1. City | Balt | 1. Century | Car | 1. Kent Island | Qa |
| 2. South Hagerstown | Was | 2. Digital Harbor | Balt | 2. Winters Mill | Car | 2. J. M. Bennett | Wic |
| 3. Frederick | Fre | 3. Hereford | B Co | 3. Centennial | How | 3. Parkside | Wic |
| 4. Middletown | Fre | 4. Lansdowne | B Co | 4. Glenelg | How | 4. Stephen Decatur | Wor |
| 5. Oakdale | Fre | 5. Milford Mill Academy | B Co | 5. Marriotts Ridge | How | | |
| 6. Thomas Johnson | Fre | 6. Towson | B Co | 6. Mt. Hebron | How | | |
| 7. Urbana | Fre | 7. Woodlawn | B Co | | | | |
| SECTION II | | SECTION II | | SECTION II | | SECTION II | |
| 1. Damascus | Mtg | 1. Dundalk | B Co | 1. Northeast (AA) | AA | 1. Calvert | Cal |
| 2. Poolesville | Mtg | 2. Patapsco | B Co | 2. Atholton | How | 2. Northern (Cal.) | Cal |
| 3. Rockville | Mtg | 3. Aberdeen | Hfd | 3. Hammond | How | 3. Patuxent | Cal |
| 4. Seneca Valley | Mtg | 4. C. Milton Wright | Hfd | 4. Long Reach | How | 4. La Plata | Cha |
| 5. Watkins Mill | Mtg | 5. Edgewood | Hfd | 5. River Hill | How | 5. Lackey | Cha |
| 6. Wheaton | Mtg | 6. North Harford | Hfd | 6. Wilde Lake | How | 6. McDonough | Cha |
| | | 7. Rising Sun | Cec | | | 7. Thomas Stone | Cha |
| CLASS 2A-1A WEST | | CLASS 2A-1A NORTH | | CLASS 2A-1A SOUTH | | CLASS 2A-1A EAST | |
| SECTION I | | SECTION I | | SECTION I | | SECTION I | |
| 1. Francis Scott Key | Car | 1. New Town | B Co | 1. Fallston | Hfd | 1. Bohemia Manor | Cec |
| 2. Liberty | Car | 2. Owings Mills | B Co | 2. Harford Tech | Hfd | 2. Elkton | Cec |
| 3. Manchester Valley | Car | 3. Pikesville | B Co | 3. Havre de Grace | Hfd | 3. North East (Cecil) | Cec |
| 4. North Carroll | Car | 4. Randallstown | B Co | 4. Joppatowne | Hfd | 4. Perryville | Cec |
| 5. South Carroll | Car | 5. Western STES | B Co | 5. Patterson Mill | Hfd | | |
| 6. Oakland Mills | How | | | | | | |
| SECTION II | | SECTION II | | SECTION II | | SECTION II | |
| 1. Brunswick | Fre | 1. Chesapeake | B Co | 1. Southern (AA) | AA | 1. North Carolina | Cin |
| 2. Catocin | Fre | 2. Eastern Technical | B Co | 2. Dunbar | Balt | 2. Cambridge-SD | Dor |
| 3. Walkersville | Fre | 3. Loch Raven | B Co | 3. National Academy (NAF) | Balt | 3. Kent County | K |
| 4. Boonsboro | Was | 4. Overlea | B Co | 4. Patterson | Balt | 4. Queen Anne's | Qa |
| 5. Smithsburg | Was | 5. Sparrows Point | B Co | | | 5. Easton | Tal |
| | | | | | | 6. Wicomico | Wic |